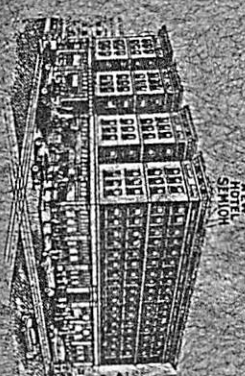


**NEW**  
**SEMLOH**  
**HOTEL**  
**SALT LAKE CITY**  
 Under New  
**Management**  
 (Different Atmosphere)



Modern, up-to-date rooms, newly furnished with Simmons Beds, innerspring mattresses. Popular prices; Coffee Shop, Beauty Parlor, Barber Shop, Tailor Shop for your convenience. Garage in connection — and most of all — at rates that you can get more for your money.

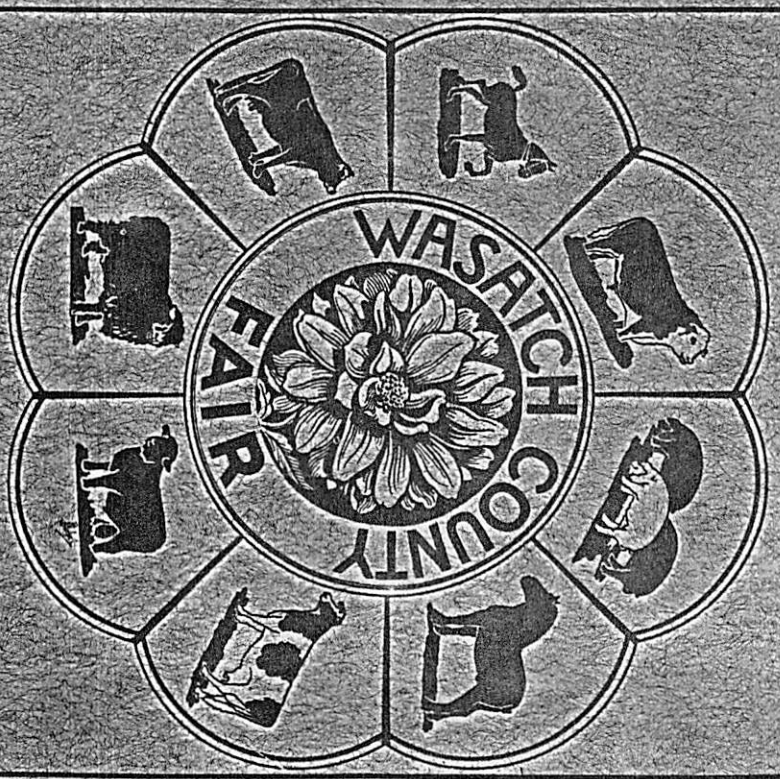
**\$1.00 to \$1.50 without bath—Single**  
**\$1.50 to \$2.00 with private bath.**  
**HARRY K. MILES, Mgr.**



**PEERY**  
**HOTEL**  
**SALT LAKE'S**

**Popular Priced Modern Hotel**  
 Broadway & West Temple  
 Rates \$1.50 to \$3.00  
**FREE GARAGE**

**1936 Premium List**



**Heber, Utah.**  
**August 27th & 28th.**



NEW

# SEMLOH HOTEL SALT LAKE CITY

Under New  
Management  
(Different Atmosphere)

Modern, up-to-date rooms, newly furnished with Simmons Bed, innerspring mattresses. Popular prices: Coffee Shop, Beauty Parlor, Barber Shop, Tailor Shop for your convenience. Garage in connection — and most of all — at rates that you can get more for your money.

\$1.00 to \$1.50 without bath—Single  
\$1.50 to \$2.00 with private bath.

HARRY K. MILES, Mgr.



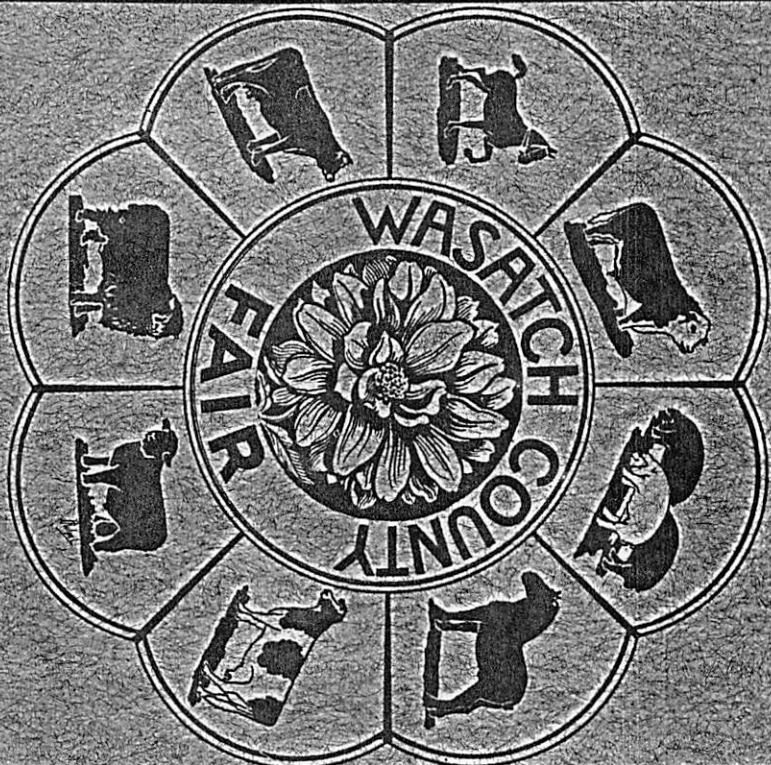
# PEERY HOTEL SALT LAKE'S

Popular Priced Modern Hotel

Broadway & West Temple

Rates \$1.50 to \$3.00  
FREE GARAGE

# 1936 Premium List



Heber, Utah.

August 27th & 28th.



**Boost the Livestock Business  
In Utah by Feeding  
Golden Brand Improved  
Meat Scraps &  
Bone Meal**

TO YOUR

**Cattle - Sheep - Hogs - Poultry**

MANUFACTURED BY

**COLORADO ANIMAL  
BY-PRODUCTS CO.**

"A UTAH CORPORATION"

OGDEN · HEBER CITY · LOGAN  
SALT LAKE CITY · SPANISH FORK



Cut showing one of our delightfully air cooled rooms.

**HOTEL  
TEMPLE SQUARE**

Salt Lake's Newest Smart Hotel  
OPPOSITE MORMON TEMPLE

When in Salt Lake Be Popular  
by stopping at the Temple Square Hotel

200 Rooms — 200 Tile Baths

Beautyrest Mattresses for Every Bed.

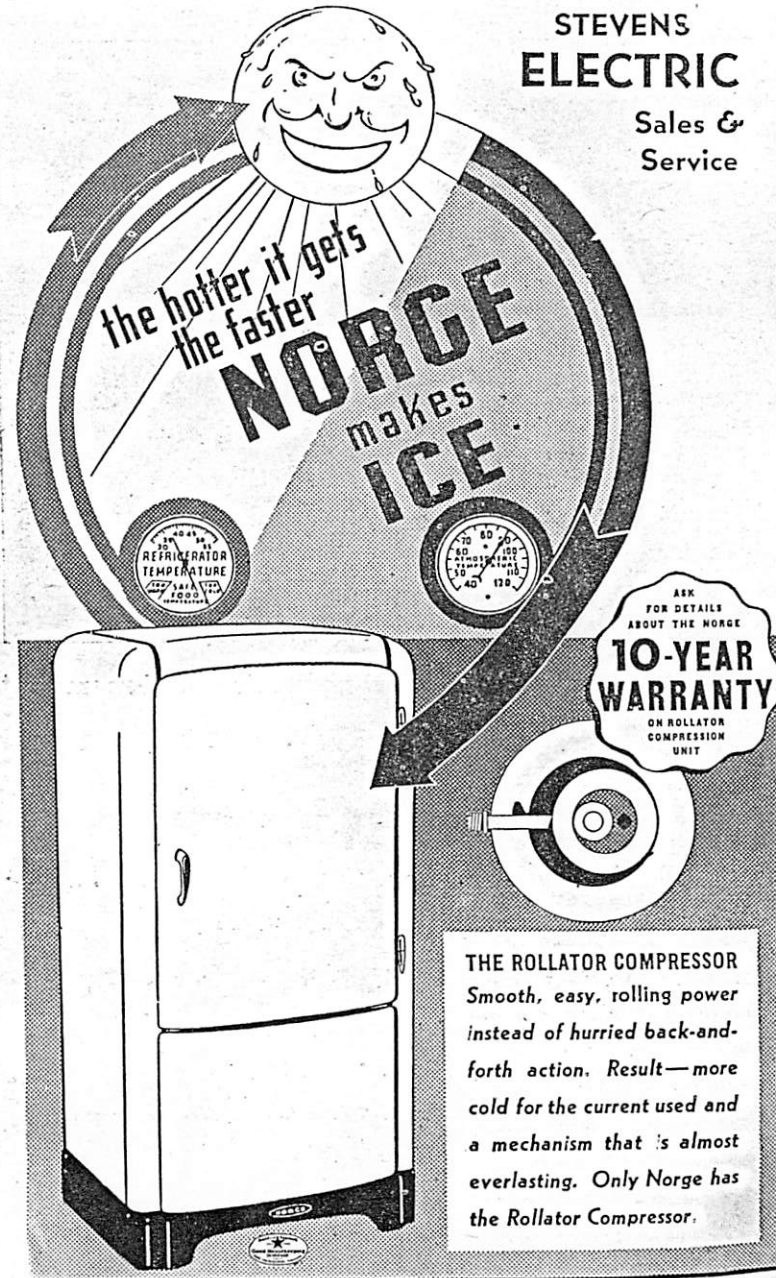
Radio for Every Room.

Ernest C. Rossiter, Mgr.



STEVENS  
**ELECTRIC**

Sales &  
Service



The graphic features a large, stylized sun with a smiling face at the top. Below it, a large circular arrow contains the text "the hotter it gets the faster" and "NORGE makes ICE". To the left of the arrow is a small circular thermometer labeled "REFRIGERATOR TEMPERATURE". To the right is another circular thermometer labeled "10-YEAR WARRANTY". Below the arrow is a detailed illustration of a Norge refrigerator. To the right of the refrigerator is a circular diagram of a rollator compressor unit.

the hotter it gets  
the faster

**NORGE**  
makes  
**ICE**

REFRIGERATOR  
TEMPERATURE

ASK  
FOR DETAILS  
ABOUT THE NORGE  
**10-YEAR  
WARRANTY**  
ON ROLLATOR  
COMPRESSION  
UNIT

THE ROLLATOR COMPRESSOR  
Smooth, easy, rolling power  
instead of hurried back-and-  
forth action. Result—more  
cold for the current used and  
a mechanism that is almost  
everlasting. Only Norge has  
the Rollator Compressor.



## Visit Schneitter's Hot Pots

A HOME LIKE RESORT  
P. O. Box 39, Heber, Utah.

SPRING CHICKEN, TROUT and STEAK  
DINNERS OUR SPECIALTY.

Beautiful New Dining Room—375 Capacity

Inside and Outside Pools

Finest Picnic Park In The County

Swim for Health in Sanitary Hot Mineral Water.

Phone 237-R5, Midway, Utah.

S. J. Schneitter, Prop.



**You Can't FOOL  
a Policeman!**



The police are trained to protect your interests by keeping their eyes open and NOT making mistakes. Penney's buyers are public servants, too. They are trained to protect your interests in the same way . . . by keeping their eyes open and NOT making mistakes. It's pretty hard to fool one of Penney's buyers. But as an added precaution, Penney's laboratories are constantly checking up on quality. The combination is YOUR guarantee of honest value every time at Penney's.

**PENNEY'S**  
J. C. PENNEY COMPANY, Inc.

Call And Inspect My New

## **Packing & Cold Storage Plant**

**CUSTOM KILLING AND CURING  
OF MEATS**

Will Pay Cash For  
**BEEF - PORK - VEAL - MUTTON**

Earl H. Smith.

## **The O. M. FRANKLIN BLACKLEG SERUM CO.**

Franklin Blackleg Bacterin,  
One Dose, Life Immunity At Any Age.

**FRANKLIN PRODUCTS**

For Sale At  
**PALACE DRUG STORE**  
Heber - Utah.

## **J. C. HICKEN & SONS**

Heber City, Utah.

Phone 83

**POULTRY & DAIRY FEEDS,  
FLOUR & FARM PRODUCE.**

We Buy — We Sell

"Where Quality And Service Meet".

## **JOS. C. McDONALD**

Heber R. F. D. No. 1

Phone No. 247-F14

Breeder of Purebred, Registered

**JERSEY COWS AND BULLS  
AND POLAND CHINA HOGS.**

This Stock For Sale.



## Why Worry?

ABOUT FOOD SPOILING

Call 163 — The Ice Dealer

WINTER IS COMING— Try

## REED RASBAND'S

Clean Hot Royal Coal

## This Book

Was Printed By The

## Wave Publishing Company

Heber, Utah

Job Printers and Publishers of the

Wasatch Wave

## Heber City Coal & Comm. Co.

COAL - GAS - OIL - TIRES  
STOKOL STOKERS

Order Your Winter's Coal Now While You  
Can Get Dry and Cleaner Coal.  
STOVE OR 3 inch LUMP — \$6.25 Per Ton  
Weight & Quality Guaranteed  
"For the Best Coal Don't Wait"  
Call Phone 68

## OFFICIALS AND COMMITTEES

1936

## WASATCH COUNTY FAIR

### Executive Committee:

J. M. Ritchie, D. A. Broadbent, John Anderson, H. Clay  
Cummings, L. C. Montgomery.

### Board of Directors:

J. M. Ritchie, chairman; D. A. Broadbent, vice chairman;  
Joseph T. Murdock, L. C. Montgomery, J. W. Clyde, H.  
Clay Cummings, John A. Anderson, Nephi Probst, Alfred  
Ford.

### Department Supervisors:

John A. Anderson—Finance.  
L. C. Montgomery—Concessions.  
H. Clay Cummings—Amusements.  
Clyde Broadbent—Publicity.  
T. W. Allen—Dairy.  
Charles Bronson—Horses.  
Howard Thomas—Beef.  
E. D. Clyde—Sheep.  
L. J. Howe—Swine.  
John Chapman—Poultry and Turkeys.  
F. M. Petersen—Junior.  
Jennie Broadbent—Needlework.  
Annie J. Smith—Primary.  
Nellie C. DeGraff—Flower Show.  
Henry T. Coleman—Mines and Minerals.  
Farrell Olson—Novelties.  
J. W. Giles—Barbecue.

SATISFY YOURSELF AND TRY

FIRE CHIEF GAS  
and  
TEXACO OILS

## Texaco Service

Quality First—The Best To Be Had.

Heber, Utah.



# WASATCH COUNTY

Sheep, Cattle & Hogs

In good demand here  
every business day.

In addition to Cudahy Plant at Yards,  
other Salt Lake packers as well as Coast  
Packer and Order Buyers here.

Our Prices are in line with  
Other Markets.

Direct connections from our Yards  
to Los Angeles and San Francisco markets.

SALT LAKE  
UNION STOCK YARDS

North Salt Lake

## RULES AND REGULATIONS

1. Competent judges will be arranged for in each department.
2. Judges will be guided by the American Standard of perfection, the Comparison System.
3. Animals competing for prizes, except in children's pony classes must be in show pens from 8:00 A. M. August 27th to 6:00 P. M. on August 28th, or until released by supervisor.
4. Entries of all exhibits and contests must be in the hands of the Secretary not later than August 22nd, otherwise no pen space will be reserved. No fees are charged for entries.
5. Hay and other feeds must be brought by exhibitor, or may be purchased from the contracting dealers, who will take orders and deliver twice a day. Exhibitors must furnish their own feed troughs, water pails, etc.
6. Pens must be clean and neat. Litter must be piled and wagons will make the rounds and gather the same each morning.
7. The decision of the judges will be final in all cases. Checks for prize money will be mailed to winners after the show.
8. Department supervisors will assign pens and stalls to exhibitors and will have complete charge of departments.
9. Animals must be brought to the show ring promptly at the call of the judges.
10. This show is a community enterprise and not conducted for profit. Hence all exhibitors and patrons agree that the management will not be held responsible for accidents, injuries or illness to animals or persons, or damages to property during the show or en-route.
11. Demonstration and educational booths not operated for private profit will be assigned free space by the Secretary, upon his arrival. Exclusive refreshment franchise has already been awarded. Amusement concessionaires should make application to the Concession Department supervisor.
12. Bonafied 4-H Club members and Vocational Agr. Project students whose record books are up to date and signed by the County Agent or the Agricultural teacher may compete in the Junior division with their personally owned animals.
13. We encourage entries from outside the county in each Department



# MORRIS SHEEP FEEDING YARDS

On the SANTA FE RAILROAD at  
MORRIS, KANSAS.  
Operated by Seth N. Patterson and Arthur Hill.

These yards are located ten miles west of the  
Kansas City Stock Yards.  
Shipments destined Kansas City arrive at Stock  
Yards 2 or 3 hours after loading.

Shippers also have the privilege of the ST.  
JOSEPH MARKET without additional freight  
charges. Stock loaded 11:00 p. m. arrives at  
St. Joe yards at 7:00 a. m. next morning.

Have Railroad Agent put "FEED MORRIS"  
on your weigh bills and contract.  
Avoid a big Shrinkage Loss by filling your stock  
At Morris Feed Yards.

A TRIAL SHIPMENT WILL CONVINCE YOU!  
Capacity 50,000 sheep—150 cars cattle.

## Morris Feed Yards

Office 924 Live Stock Exchange, Kansas City, Mo.  
Ask us about fattening your lambs at Morris.

## RULES AND REGULATIONS (Continued)

14. Two premiums only will be paid to any one exhibitor in a class.  
Where there is only one competitor in any class, not more than one premium will be awarded. The judge may award lower than first premium in such a case if he feels that the exhibit does not merit first award.
15. State Board of Agriculture ruling on Bang Abortion Disease. All dairy and breeding cattle over six months of age offered for exhibition purposes at County Fair, shall have passed a satisfactory negative agglutination test prior to date of entry.
16. Because of financing the Fair by public subscription, the management reserves the privilege of substituting merchandise, purchase orders, etc., of equal or greater value in premiums advertised, and in the event of not collecting sufficient money to pay all premiums as listed, to prorate all money collected among premium winners.

## DURING COUNTY FAIR DAYS Be Sure To Visit ANDERSON'S BILLIARDS & VICTORY CAFE

FOR ICE COLD REFRESHMENTS  
LIGHT LUNCHES AND DINNERS

We also carry a complete line of  
Sporting Goods

John A. Anderson, Proprietor



# Morton Salt Co.

Everything In Salt

Salt Lake City, Utah.

## ABERDEEN COAL

"BEST IN THE WEST"

Mined By

Independent Coal & Coke Co.

Distributed In Wasatch County

By

HEBER CITY EXCHANGE CO.

## SHEEP DEPARTMENT

E. D. Clyde, Athol Fitzgerald, Jos. T. Murdock, Supervisors

1. The supervisors of this division shall have the entire charge of assigning of pens for animals exhibited, and no animals after having been assigned may be removed from the department, without the consent of the Supervisors. Violation of this rule will subject the exhibitor to forfeiture of all premiums won by him.

2. The management of the show will exclude from competition any animals that are thin, underfed, dirty or otherwise not creditable in appearance.

3. Range lambs that are shorn, trimmed or artificially colored will not be eligible for ribbons or prize money. We encourage competition from outside the county in this department.

The following premiums are offered in the Hampshire, Suffolk and Cotswold Breeds:

### Open Classes:

Best Ram over 2 years of age .....	\$2.50	\$1.50	\$.75	\$.50
Best Ewe over 2 years of age .....	2.50	1.50	.75	.50
Best Ram Lamb .....	2.50	1.50	.75	.50
Best Ewe Lamb .....	2.50	1.50	.75	.50
Champion Ram—Ribbon.				
Champion Ewe—Ribbon.				
Best Pen of Range Lambs (Pen to consist of 5 lambs.)				
	10.00	6.00	4.00	

### Future Farmer and 4-H Club Classes:

Ram 1 year and over .....	\$2.00	\$1.50	\$.75	\$.50
Ram Lamb born after Jan. 1, 1936 .....	2.00	1.50	.75	.50
Ewe 2 years old and over .....	2.00	1.50	.75	.50
Ewe 1 year and under 2 .....	2.00	1.50	.75	.50
Ewe lamb born after Jan. 1, 1936 .....	2.00	1.50	.75	.50
Pen of 4 lambs, either sex .....	2.00	1.50	.75	.50
Flock, 4 females and 1 ram, (Not more than 1 mature ewe allowed) .....	2.50	1.50	.75	





## see Unusual Places

We offer a new 40 page illustrated book that's different from any travel book you've ever seen. Gives more than 100 suggestions for interesting trips to unusual attractions in Utah and Idaho. Ask for a free copy at any Pep 88-Vico station. . . where you get thorough, dependable service for your car.

**UTAH OIL  
REFINING CO.**

Distributors of Atlas Tires, Batteries,  
Accessories and Stanolind Products.



## Did You Know

# SUNFREZE

IS THE LARGEST BUYER AND USER  
OF SWEET CREAM FOR ICE CREAM  
IN UTAH AND IDAHO.  
YOU CAN HELP YOUR HOME MARKET!  
ASK FOR

# SUNFREZE

*Ice Cream*

Sold By Dealers Everywhere.

## BEEF CATTLE DEPARTMENT

Howard Thomas and Fred G. Carlile, Supervisors.

The following premiums are offered in the Hereford and Shorthorn breeds:

Best Bull 3 years and over .....	\$3.50	\$2.50	\$1.50	\$1.00
Best Bull 2 years and under 3 .....	3.50	2.50	1.50	1.00
Best Bull 1 year and under 2 .....	3.50	2.50	1.50	1.00
Best Bull Calf 6 mo. & under 1 year, 3.50	2.50	1.50	1.00	
Best cow 3 years and over .....	3.50	2.50	1.50	1.00
Best cow 2 years and under 3, .....	3.50	2.50	1.50	1.00
Best cow 1 year and under 2 .....	3.50	2.50	1.50	1.00
Best heifer calf 6 mo. & under 1 yr, 3.50	2.50	1.50	1.00	
Best Pen of 3 range beef .....	10.00	6.00	4.00	

### Future Farmers:

Steer or heifer, 12 months and over	3.50	2.50	1.50	1.00
Steer or heifer under 12 months, ....	3.50	2.50	1.50	1.00

## SWINE DEPARTMENT

L. J. Howe and Lynn Murdock, Supervisors.

The following premiums are offered in Chester White and Spotted Poland China breeds:

Boar, 1 year old and over .....	\$3.00	\$2.00	\$1.00
Sows, 1 year old and over .....	3.00	2.00	1.00
Best sow and litter .....	5.00	3.50	2.00
Best Pen of 5 fat hogs .....	5.00	3.50	2.00



Success to the  
Wasatch County Fair  
**Wasatch Livestock  
Loan Co.**

First National Bank Building,  
Salt Lake City, Utah.

**Producers Livestock  
Marketing Association**  
of Salt Lake City.

Office:- First National Bank Building.

**A PRODUCER OWNED AND  
CONTROLLED ORGANIZATION,  
REPRESENTED ON TWENTY-SIX  
LEADING MARKETS.**

Let us handle your shipments - large or  
small - and give you the benefits of direct  
sales service through our nation-wide  
connections.

**"IN THE HANDS OF A FRIEND  
FROM BEGINNING TO END."**

**DAIRY CATTLE DEPARTMENT**

T. W. Allen, Nephi Probst, Leland Wootton, J. Sylvan Rasband,  
Supervisors.

The following premiums are offered for Holstein,  
Jersey and Guernsey Breeds:

Class:	1st	2nd	3rd	4th.
1. Bull calved after August 1, 1935 .....	\$3.50	\$2.50	\$1.50	\$1.00
2. Bull calved after August 1, 1934 and before August 1, 1935 .....	3.50	2.50	1.50	1.00
3. Bull calved after August 1, 1933 and before August 1, 1934 .....	3.50	2.50	1.50	1.00
4. Bull calved before August 1, 1933 .....	3.50	2.50	1.50	1.00
5. Junior Champion Bull, Class 1 and 2—Ribbon.				
6. Senior Champion Bull, Class 3 and 4—Ribbon.				
7. Grand Champion Bull, Class 5 and 6—Ribbon.				
8. Heifer calved after August 1, 1935 .....	3.50	2.50	1.50	1.00
9. Heifer calved after August 1, 1934 and before August 1, 1935 .....	3.50	2.50	1.50	1.00
10. Heifer calved after August 1, 1933 and before August 1, 1934 .....	3.50	2.50	1.50	1.00
11. Cow calved after August 1, 1932 and before August 1, 1933 .....	3.50	2.50	1.50	1.00
12. Cow calved before August 1, 1932 .....	3.50	2.50	1.50	1.00
13. Junior Champion Female, Class 8 and 9—Ribbon.				
14. Senior Champion Female, Class 10, 11, 12—Ribbon.				
15. Grand Champion Female, Class 13 and 14—Ribbon.				
16. Get of Sire: Three animals, either sex, Get of one bull .....	2.50	1.50	1.00	.50
17. Produce of one cow; two animals either sex .....	2.50	1.50	1.00	.50
18. Breeder's Herd: One bull and 4 females, owned by exhibitor. (Block bull may be used in this group by Ass'n member) .....	2.00	1.00	.50	Rib.
19. Breeder's Calf Herd: One bull and two heifers calved after August 1, 1934. (Must be owned and bred by one exhibitor) .....	2.50	1.50	1.00	.50

Club Classes Will Be Judged And Awarded Same As Above

**SPECIAL PREMIUMS:**

Best fitted calf, (Care, Fitting and Showmanship)	\$3.00	\$2.00	\$1.00	\$.50
Best Club Herd, bred by club member or members— Heifer and offspring .....	2.50	2.00	1.50	1.00



# Congratulations

## Wasatch County Farmers & Stockgrowers

For your efforts toward making the Wasatch County Fair one of the outstanding displays of county wealth in the State of Utah.

Through the fine support you have given us our facilities and volume have grown until today, as for the past several years, we are the largest inbound shippers, both by rail and truck in Wasatch County. We also carry the most complete stock of building materials in Eastern Utah and "Always Everything At Competitive Prices."

If you have any problem of housing, either for man or beast, we will appreciate an opportunity to make a complete and accurate estimate of the costs and show you from our stock the most desirable material for every purpose.

It is also our privilege to be able to materially assist with your financial problems through the facilities of the local agency or the Federal Housing Administration.

## Ashton's

Phone 123.

**SHELL PETROLEUM PRODUCTS**

**SHELL LUBRICATION**  
(The Modern Upkeep System.)

**BUILDING MATERIALS**

**LIVESTOCK FEEDS**

## HORSE DEPARTMENT

Charles Bronson, Ed. Murdock, W. M. Cushing, Supervisors.

The following premiums are offered for the Percheron and Belgian breeds:

Stallions 4 years old and over .....	\$3.00	\$2.00	\$1.00
Stallions 3 years and under 4 .....	3.00	2.00	1.00
Stallions 2 years and under 3 .....	3.00	2.00	1.00
Stallions 1 year and under 2 .....	3.00	2.00	1.00
Mares 4 years old and over .....	3.00	2.00	1.00
Mares 3 years and under 4 .....	3.00	2.00	1.00
Mares 2 years and under 3 .....	3.00	2.00	1.00
Mares 1 year and under 2 .....	3.00	2.00	1.00
Mare and colt, 50% each .....	3.00	2.00	1.00

The Following Premiums Are Offered For Remount Horses:

Best Remount Stallion, Registered—Ribbon.			
Best Remount Mare, Registered—\$1.50			
Mare or gelding, 3 years old or over .....	3.50	2.50	1.50
Mare or Gelding, 2 years and under 3 .....	3.50	2.50	1.50
Mare or gelding, 1 year and under 2 .....	3.50	2.50	1.50
Mare and colt, 50% each .....	3.50	2.50	1.50
Best Welch pony .....	1.50	1.00	.50
Best Shetland pony .....	1.50	1.00	.50
Best Boy's pony, to be ridden .....	1.50	1.00	.50

The Following Prizes Are Offered For Grade Horses, Any Breed:

Gelding 4 years and over .....	3.00	2.00	1.00
Gelding 3 years old and under 4 .....	3.00	2.00	1.00
Gelding 2 years old and under 3 .....	3.00	2.00	1.00
Gelding 1 year and under 2 .....	3.00	2.00	1.00
Mare 4 years old and over .....	3.00	2.00	1.00
Mare 3 years old and under 4 .....	3.00	2.00	1.00
Mare 2 years old and under 3 .....	3.00	2.00	1.00
Mare 1 year old and under 2 .....	3.00	2.00	1.00

Best Farm Team in Harness—Any Breed:

Registered or Grade .....	\$4.00	\$3.00	\$2.00	\$1.00
---------------------------	--------	--------	--------	--------



## ATTENTION!

### Stockmen - Farmers - Feeders

We are Carload Buyers and Shippers of the Following:

Corn - Cottonseed Cake -  
Oats - Sesame Pellets  
Wheat - Coconut Pellets  
Barley - Beet Pulp Pellets

Less than carloads can be secured at our warehouse in Salt Lake, or we can deliver truck loads to you. Quotations or market information cheerfully given on request.

### STERLING H. NELSON CO.

Office and Warehouse, 525 South, 4th West,  
Salt Lake City, Utah.

## THE WASATCH COUNTY Farm Bureau

STANDS FOR

Better Live Stock

Better Farm Crops,

Better Prices For What We Sell,

Better Homes,

Better Citizens.

IT WORKS FOR YOUR INTERESTS—

You Should Be A Member Of Your  
Local Farm Bureau.

## POULTRY DEPARTMENT

John Chapman, Erwin Thacker, Supervisors.

### Open Class:

Best Pen of 5 White Leghorn Pullets, or 4 hens and 1 rooster ..... \$2.50 \$1.50 \$1.00

Best Pen of 5 Rhode Island Red hens, or 4 hens and 1 rooster ..... \$2.50 \$1.50 \$1.00

Plymouth Rock Pullets, same as above—Same premiums

Club Class, Same as above.

### Turkeys:

Best Pen of 5 Spring Turkeys—Based on size according to age, uniformity, type and condition ..... \$5.00 \$4 \$3 \$2 \$1

## PET AND NOVELTY DEPARTMENT

Farrell G. Olson, Supervisor.

### Rabbits:

The following premiums are offered in classes for Chincilla, New Zealand White, French Silvers and Angora:

Best Mature Buck ..... \$1.00 \$.50 \$.25

Best Mature Doe ..... 1.00 .50 .25

Best Doe and Litter ..... 1.00 .50 .25

### Dogs:

Best dog on display, any breed ..... \$1.00 \$.50 \$.25

### Foxes:

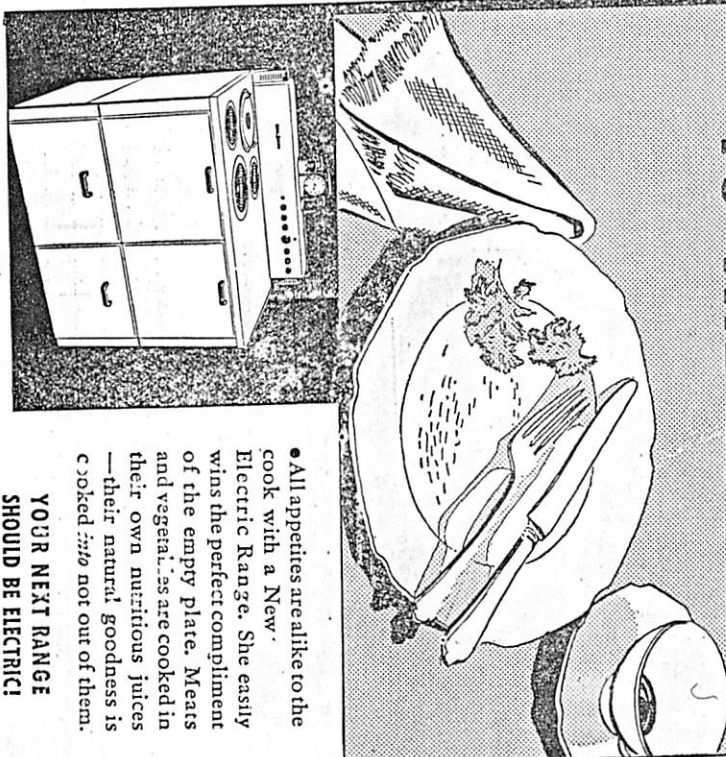
Best Display of Foxes ..... \$1.00 \$.50 \$.25

### Novelty:

Special premiums will be offered for display of goats, guinea hens, pheasants, guinea pigs and pigeons.



# COMPLIMENTS TO THE COOK!



• All appetites are alike to the cook with a New Electric Range. She easily wins the perfect compliment of the empty plate. Meats and vegetables are cooked in their own nutritious juices — their natural goodness is cooked into not out of them.

## YOUR NEXT RANGE SHOULD BE ELECTRIC!

Heat is accurately controlled automatically. Kitchen time is cut in half and you will have a clean, cool, "air-conditioned" kitchen. We will be happy to demonstrate without cost or obligation to you.

For Special Power Rates  
See  
**Heber Light &  
Power Plant**

### ENTRY BLANK

Wasatch County Fair, Heber, Utah, August 27th and 28th, 1936

F. M. Petersen, Secretary. Dear Sir: Please enter the following animals for the Fair:

Name of Exhibitor .....

Breed of Animal	Age	Sex	Class	Registry No. If purebred	No. Dam	Sire No.

Phone Department Supervisors regarding arrangements for pens and stalls.

Entries must be mailed to the Secretary before August 22nd, 1936.

Entries in the Flower Department, Needlework and other departments should be made on this entry blank by substituting words in the above entry space.

**IMPORTANT NOTICE:** All purebred animals must be exhibited in the name of the registered owner of the same unless special permission has been given by the Department Supervisor.





## THE YOUNG BUSINESS MAN

Who demonstrates ability successfully to conduct a small business will receive special attention and consideration from this bank.

The Commercial Bank cares for the depositor as well as his deposits, and co-operates with its customers in the development of their business.

**The Commercial Bank  
of Heber City**



## PROGRAM OF EVENTS

Exhibits will be at the High School Building  
And at the Fair Grounds.

### THURSDAY, AUGUST 27TH.

- 8:30 A. M.—Judging of all exhibits at Fair Grounds and High School Building.
- 1:30 P. M.—Grounds Sports - Horse Racing, Amusement Features, Etc.
- 7:30 — 8:30 P. M.—Band Concert and Program.
- 8:30 P. M.—Wrestling and Boxing.
- 9:30 P. M.—Dancing.

### FRIDAY, AUGUST 28TH.

- 9:30 A. M.—4-H Club and F. F. A. Plant Identification and Judging Contest.
- 10:30 A. M.—Auction Sale of Fat Lambs, Baby Beef and Hogs, at Fair Grounds.
- 11:30 A. M.—Free Barbecue, at Fair Grounds.
- 1:30 P. M.—Ground Sports, Horse Pulling Contest, Amusement Features.
- 7:30 P. M.—Band Concert.
- 8:30 P. M.—Wrestling and Boxing.
- 9:30 P. M.—Dancing.

## Did You Know ?

### Wasatch Has:-

496 Farms  
239,323 Acres of Farm Lands  
Valued at \$2,642,805  
55,957 Sheep  
7,957 Cattle  
1,557 Horses

### Wasatch Produces Annually:-

10,560,000 Pounds of Whole Milk  
264,000 Pounds of Cheese  
31,727 Bushels of Wheat  
16,209 Tons of Hay

Courtesy Of

## SINCLAIR DEALERS

In Wasatch County

CARL GREER, AGENT



## JUNIOR DEPARTMENT

Future Farmers and 4-H Clubs Competing.  
Farrell Olson and F. M. Petersen, Supervisors.

(See also Junior list in Sheep and Beef Departments.)

### Judging and Plant Identification Contest:

Each local of Future Farmers and each 4-H Club in the county is entitled to enter a team of three members; eligibility rules and general procedure to be similar to that of State Contests.

The team of three high men in the Future Farmer judging contest will be given a trip to the State Contest.

### SPECIAL AWARDS:

The Intermountain Stamp Company, through the Wave Publishing Company, will give 25 tags and one pair of pliers to the owner of the champion Hampshire ram, and 25 tags and one pair of pliers to the owner of the champion Jersey heifer calf (yearling.)

### FORESTRY

Harry Mayo, Supervisor.

All entries in the Forestry Group Exhibit must be made by members of the same 4-H Club.

No individual may make more than two entries in the group exhibit.

### First Year Group Exhibit:

1. Two leaf collections, each collection to contain ten different leaves properly mounted and named.
2. Two twig collections, each collection to contain ten different twigs properly mounted and named.
3. Two wood collections, each collection to contain ten different wood samples properly named.
4. Two poison plant collections, each collection to contain five different plants properly mounted and named.
5. Two useful range plants and grass collections, each to contain ten different plants properly mounted and named.
6. Two rock collections, each collection to contain ten different kinds of rocks, properly named.

1st, \$3.00; 2nd, \$2.00; 3rd, \$1.00

Log Sawing Contest: \$2.00; \$1.00

## FOODS

Anna Lindsay, Merle Glazier, Supervisors.

### First Phase:

1. 6 muffins of three varieties made by three club girls.
2. 2 posters, each 8½ by 11 inches, illustrating two different breakfast menus and each with table service for one individual, to be the work of two club members.
3. 2 recipe files, each containing (in the following order):
  - a. Index. (In front of file or on division cards.)
  - b. A list of recipes used.
  - c. 3 breakfast menus which have been planned, prepared and served by the club member during the project.
  - d. A copy of recipes used.
4. 2 complete foods record books, which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

### Second Phase:

1. 4 posters, each 8½ by 11 inches, illustrating four different luncheon menus and each with table service for one individual.
2. 4 recipe files, each containing (in the following order):
  - a. Index. (In front of file or on division cards.)
  - b. A list of recipes used.
  - c. 3 luncheon menus which have been planned, prepared and served by the club member during the project.
  - d. A copy of recipes used.
3. Two complete foods record books, which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

### Third Phase:

1. 2 posters, each 8½ by 11 inches, illustrating 2 different dinner menus and each with table service for one individual to be the work of two club members.
2. 4 recipe files, each containing (in the following order):
  - a. An index. (In front of file or on division cards.)
  - b. List of recipes used.
  - c. 3 dinner menus which have been planned, prepared and served by the club member during the project.
  - d. A copy of recipes used.
3. One loaf of white and one loaf of whole wheat yeast bread.



(Junior Department Continued)

4. Two complete food record books, which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

Fourth Phase:

1. Two scrap books with pages numbered, table of contents, invitations, menus, and suggested recreation for:
  - a. Two out-of-door home parties for girls.
  - b. Two family evening-at-home parties.
  - c. Two canyon, or other, out-of-door parties for parents.
2. Two recipe files, each containing (in the following order):
  - a. An index. (In front of file or on division cards.)
  - b. A list of recipes used.
  - c. A copy of recipes used (may include work of all four years..)
3. 3 dropped and 3 rolled cookies made by 2 club members.
4. Two complete foods record books which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

INDIVIDUAL CANNING EXHIBIT

This exhibit must be the work of a second year Foods member and must consist of:

- 2 jars berries, 2 varieties.
- 2 jars other fruit, 2 varieties.
- 2 jars vegetables, 2 varieties.

1st, \$2.00; 2nd, \$1.50; 3rd, \$1.00; 4th, 50c

Clothing

Frenna Anderson, Supervisor.

First Phase:

1. 2 hot dish holders.
2. 2 wearable stockings darned.
3. 2 wearable night garments (gowns, pajamas or both.)
4. 2 complete clothing record books which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

Second Phase:

1. 2 underslips.
2. 2 wash dresses.
3. 2 wearable garments repaired with hemmed patch.
4. 2 wearable stockings darned.
5. 2 complete clothing record books which have been kept by two club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

(Junior Department Continued)

Third Phase:

1. Two children's costumes (1 boy's suit or 1 girl's dress with bloomers), from 2 to 7 years.
2. 2 sport dresses.
3. 2 complete clothing record books which have been kept by 2 club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

Fourth Phase:

1. Two complete costumes.
  - a. Dress or suit, 1 shoe, 1 stocking, undergarments, hat, accessories (1 glove if used).
  - b. 2 buff colored cards, 10 by 15 inches, (may be obtained from state club office), giving details of complete costume as required on page 16 of the fourth phase bulletin.
2. Two complete clothing record books which have been kept by 2 club members.

1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00; 4th, \$1.00

INDIVIDUAL CLOTHING EXHIBIT

Cotton School Dress—

1. Each group may make but one entry in this class.
2. Exhibit shall be the work of bonafied second year clothing club member for 1936.
3. The cotton school dress cannot be entered in any other clothing exhibit at the County Fair.
4. The exhibit shall consist of:
  - a. A cotton dress suitable for school wear, which emphasizes good color and line combinations for the exhibitor.
  - b. An itemized statement of the cost of the dress and accessories.
  - c. A statement of the girl's height, weight, type, build, complexion, and the color of her hair and eyes.
  - d. A picture, about 4¼ by 2½ inches, of the girl, wearing the dress and accessories.
  - e. The items listed above under b, c, and d should be placed on a buff cardboard 10 by 15 inches. A blank should be left for name and address of the exhibitor.

1st, \$2.00; 2nd, \$1.00; 3rd, 50c



(Junior Department Continued)

4-H CLUB GIRL'S COMPLETE COSTUME

1. Each club may enter one complete costume for a 4-H girl
  2. Entrant must be a bonafied fourth year clothing club member or a Senior 4-H member during the year 1936. She must have made the garments exhibited, with the exception of brassiere, girdle, hat, shoes and hose, all clothing to be made in 1936.
  3. The complete costume cannot be entered in any other clothing exhibit at the County Fair.
  4. This exhibit shall consist of:
    - a. All articles of clothing that a girl wears at one time including dress, shoes, hose, hose supporters, hat and accessories. (An underslip may be necessary.)
    - b. Shoes, hose, hose supporters, brassiere, hat and accessories made or selected by the entrant.
    - c. A statement of the purpose of the costume.
    - d. A picture,  $3\frac{1}{4}$  by  $4\frac{1}{4}$  inches or  $4\frac{1}{4}$  by  $2\frac{1}{4}$  inches of the girl wearing the costume, with a blank left for her name and address.
    - e. An itemized cost statement of the costume.
    - f. A statement of the girl's height, weight, age, build, type, complexion, color of hair and eyes.
    - g. The items listed above under c, d, e, and f should be placed on a buff colored cardboard 10 by 15 inches. A blank space should be provided for name and address
    - h. The complete costume may be chosen for school, party, sport or home wear.
- 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.00

HOME SCIENCE:

The home science group exhibit will consist of scrap books which represent the type of program followed by the group during the year.

The pages in each scrap book must be numbered and each one must contain, in the following order:

- a. A slip of identification fastened on the fly sheet.
- b. A table of contents.

(Continued)

- c. A requirement sheet. (Obtained from the State Office.)
- d. A copy of the program of work adopted by the group.
- e. Standard report sheets for the club major. (Obtained from the State Office.)
- f. A health score card kept two consecutive days each month.
- g. A personal clothing inventory sheet filled in.
- h. A list of recommended books for leisure time reading.
- i. Details of work done at home, in club, or in the community and explained by the club member. This may be illustrated by pictures, clippings, summaries, personal statements or magazine articles. It should include costs, mimeograph material, bulletins and personal comments relating to each project phase.

An exhibit will consist of two books in each major.

They must be the work of individual girls belonging to the same standard club.

Foods Major ..... \$4.00  
Clothing Major .... \$4.00;

BOYS AND GIRLS HEALTH CONTEST

Open to any regularly enrolled club member who has completed at least one year of any Agricultural or Home Economics project.

Each club may enter one boy and one girl who have won first place in 4-H girls and boys club health contest.

First place boy and first place girl to be given free trip to the State Fair.

GIRLS 4-H CLUB EXHIBITS

1. Competing club members must have finished the project involved and be entitled to a club pin.
2. No individual may make more than two entries in the group exhibit.
3. All entries in the club exhibit must be made by members of the same 4-H Club.
4. Ribbons will be given for individual awards and cash prizes will be given to club groups.



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The Best Greasing Equipment In Town

Flat Tires——We Fix Em

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Clean Rest Rooms.

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and

CASTLE GATE COAL.

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Heber City, Utah.

## PRIMARY DEPARTMENT

Annie J. Smith, Annie Rasband, Ruby Cummings, Supervisors

A prize will be awarded to any ward for one article of handiwork from each member or 50% of each group.

Also, a prize will be given to any Trail Building group playing nine games, four of which are with other wards.

### GIRLS' WORK

	1st, 2nd, 3rd.
Zion's Girls:	
Needle Work .....	75c 50c 25c
Other Handwork .....	75c 50c 25c
Larks:	
Needle Work, .....	75c 50c 25c
Other Handwork .....	75c 50c 25c
Blue Birds:	
Needle Work, .....	75c 50c 25c
Other Handwork .....	75c 50c 25c
Sea Gulls:	
Needle Work, .....	75c 50c 25c
Other Handwork .....	75c 50c 25c

### BOYS' WORK

Blazers: .....	75c 50c 25c
Trekkers: .....	75c 50c 25c
Guides: .....	75c 50c 25c

## Home of 10c Items

You've heard of us but you can't appreciate the wide "variety" of stock we carry or the remarkably low prices until you visit us.

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Drink Our "Always Better  
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We Are Exclusive Agents For  
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In Summit & Wasatch Counties

**Park City Bottling Works**  
Ed McPollin, Prop.

**LADIES DEPARTMENT  
FLOWER SHOW**

Nellie C. DeGraff, Mima M. Broadbent, Catherine Moulton,  
Supervisors.

The Supervisors suggest that a committee of two be appointed in each ward to take charge of this project, and they, in connection with the visiting teachers, carry the exhibit idea into the homes.

Premiums are offered for the Flower Show as follows:

1. To the ward having the largest percent of individuals entering at least three varieties, and not more than ten varieties of flowers, \$7.50, \$5.00, \$2.50.

**INDIVIDUAL DISPLAYS:**

2. Most artistic display of more than one variety of flowers, \$3.00, \$2.00, \$1.00.
3. Most artistic display of one variety of flowers, \$3.00, \$2.00, \$1.00.
4. Finest individual display of potted plants, \$3.00, \$2.00, \$1.00.
5. Most artistically arranged vase or basket of flowers, \$1.50, \$1.00, 50 cents.

**RIBBONS WILL BE AWARDED FOR FIRST PLACE IN THE  
FOLLOWING NAMED VARIETIES OF FLOWERS:**

Snap Dragons, Pansies, French Marigolds, Dahlias, Hollyhocks, Shasta Daisies, Canterbury Bells, Verbenia, Stalks, Tiger Lillies, Phlox, Egyptian Marigolds, Gladiolas, Godotia, Nasturtiums, Fringed Petunias, Sweet Peas, Salpiglossis, Single Petunias, Asters, Columbines, Double Petunias, Roses, Popples, Double Hollyhocks, Zinnias, Scabiosa, Delphinium, Calliopsis, Sweet-Williams.

Awards will be given for rare varieties of flowers not mentioned in the above list.

In the best flower contest all exhibits will be made in fruit jars; not more than six flowers and not fewer than three.

Flowers should be in place by 10:00 A. M. of the first day of the Fair and must be left in place until 5:00 o'clock of the second day, at which time the Ward Committees will please remove all jars or bottles belonging to individuals of their wards, from the room, making it possible for owners to receive their bottles or jars.



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At A Reasonable Price

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HIGHEST QUALITY MERCHANDISE

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Phone 20 ---- Heber, Utah.

**Wasatch Meat Market**

OLDEST DEALERS  
IN FRESH MEAT  
IN WASATCH COUNTY

Phone 11 — Heber, Utah.

### FLOWER SHOW

The Exhibit will be conducted in the High School Building.  
Persons making individual displays will be responsible for  
bringing tables and all materials for their exhibits.

Exhibits will not be opened until after the judges have  
finished judging the flowers.

Children under 10 years of age will not be allowed without guardian.

WHEN IN SALT LAKE CITY  
Make Your Headquarters At

**The ROTERIA**

121 S. Main St.

Luncheon—11:15 a. m. to 2:30 p. m.: 45c

Dinner—5:00 p. m. to 8:15 p. m.: 50c

Sunday Dinner, DeLux—12 noon to 8 p. m. 60c

Ali You Choose To Eat.

THE SHOW PLACE OF UTAH.

**The Cullen Hotel**

33 West, 2nd South Street,

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The Headquarters and Meeting Place for  
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Central - Convenient - and Comfortable.

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## NEEDLEWORK DEPARTMENT

Jennie Broadbent, Crissie L. Duke, Thelma Wootton,  
Annie L. Clyde, Supervisors.

**IMPORTANT.** All articles entered at previous Fairs will not be exhibited. All articles must be clean and well pressed, with the name of exhibitor on a slip, and what the article is exhibited for, (crochet, tatting, etc.), and attached to the article, where it can be seen.

All work must be in Tuesday, by 9:00 P. M., as it will be judged on Wednesday, the day before the Fair opens, so as not to make any delay in opening the doors to the public.

The High School Building will be open from 12 noon until 9:00 P. M., Tuesday, August 25th.

Exhibitor must claim articles at the close of the Fair, Friday, August 28th at 5:00 P. M.

A cash prize will be awarded for the best individual display of not fewer than 15 varieties. First prize, \$3.00; 2nd prize, \$2.00

Elderly Ladies' display, age 70 or over, 15 pieces. First prize \$3.00; 2nd prize, \$2.00.

A prize of one dollar (\$1.00) will be given on first award on each variety of quilts.

Prizes will be given to wards bringing in the greatest variety of work listed; First prize, \$6.00; 2nd prize, \$4.00; 3rd prize, \$3.00; 4th prize, \$2.00

First and second ribbons will be given for the best individual articles of each kind of work listed.

### PREMIUM LIST

#### Table Linen:

Luncheon cloths—Embroidery in white, embroidery in color  
crochet trim, tatting, cross stitch, stenciled, cut work, applique, French knots, lace trim.

Luncheon Sets—Cloth and Napkins: Embroidery in white, embroidery in color, crochet trim, applique, knit lace, tatting, cross stitch, cut work.

#### Centerpieces:

White and tan linens—Embroidery in white—silk—cotton, embroidery in color—silk—cotton. Eyelet embroidery, cut work, French knots, cross stitch, applique.

#### Centerpieces:

Linen center—white or tan: Tatting, crochet, insets, cluny, knit lace.



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G. I. Case Machinery

Groceries & Meats

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Heber, Utah.

#### Table Runners:

Embroidery in white, embroidery in color, cross stitch, tatting trim, crochet trim, cluny trim, filet trim.

#### Table Runners:

Embroidery in color—cross stitch, French knots, tatting or linen, crochet on linen, cluny on linen, filet crochet, crochet insets.

#### Bed Room Linen:

Sheets and Pillow Cases—Embroidery in color. Sheets and pillow cases—embroidery in white. Sheets and pillow cases—crochet lace trim. Sheets and pillow cases—knit lace trim. Sheets and pillow cases—monogramed.

#### Pillow Cases:

Embroidery in color, embroidery in white, French knots, monogramed, crochet lace, tatting edge, eyelet.

#### Scarfs:

Dresser scarfs—Embroidery in color, embroidery in white, French knots, tatting, cross stitch, crochet edges, knitting. Others not specified.

#### Quilts:

Appleque, embroidered, pieced, star quilts, harmony of color, silk quilting, cotton quilting, silk patch, log cabin. (Quality of quilting to be considered in each case.)

#### Crib Quilts:

Pieced, embroidered, silk, cotton, crochet trim, fancy, and others not specified.

#### Cushions:

Felt, velvet, silk, embroidered, appleque, variety of yarn pillows, petit point embroidery; others not specified. Only fancy boudoir pillows—cross stitch, quilted, needlework point.

#### Rugs:

Crochet—silk, cotton, wool. Braided—silk and cotton. Drawn, hooked, (yarn, silk, rags). Woven, tufted, cross stitched; Others of good workmanship not specified.

#### Afaghan:

Crochet, knitted, pieced.

#### Crochet Work:

Sweaters, caps, tams, gloves, bags, collars, etc.

#### Flowers:

Silk, cotton, wood fiber.

#### Fancy Bags:

Embroidered, tapestry, cross stitched, felt, knitted, crocheted; others not specified.



# Heber City Exchange Co.

Wasatch County Distributors  
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McCormick Deering Machinery

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## Infants Articles:

Dresses—silk and cotton, coat, rompers, booties, carriage robes, cap, bonnet, sweaters, shawls.

## Children's Garments:

Child's dresses—silk, wool, cotton. Child's coat. Child's apron, pajamas, bonnets.

## Ladies' Garments:

Afternoon dresses, street dresses—silk, cotton, wool. Sport dresses. Ensemble suit, plain suit, practical house dress, wash street dress. Princess slip—silk or cotton. Evening dress—silk or cotton. Fancy aprons, kitchen aprons, coat.

## Remodeled Clothing:

Adults and children—(Must be clean and pressed.)

## Doilies:

Knit, tatting, crochet, filet, netting, etc—Pictures.

## Dresser Sets: Vanity Sets: Spreads:

Crochet, pieced, fancy.

## Notions:

Articles not specified in the above list will be gladly accepted by the department.

## The Judging Score Card Will Be As Follows:

Appearance - Suitability - Taste - Workmanship - Quality, Design and Color.

We solicit your cooperation this year, as in the past, to make our Fair a success and hold it up to the standards set by other years.—Remember, you make the Fair.

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"A GOOD PLACE TO EAT"

PROVO, UTAH.



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Modern Cottages— \$1.00 to \$2.50

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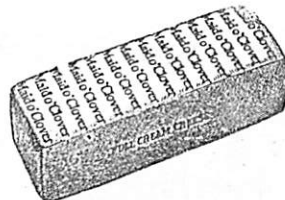
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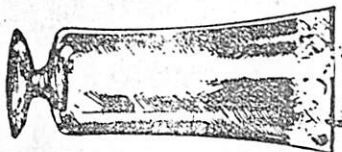
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